

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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|--|--------------------------|---------------------------------|-------------------|------------|--|--|
| PRODUCER | CONTACT NAME: | Pam Rascoe | | | | |
| Stephens Insurance, LLC 111 Center Street, Suite 100 | PHONE (A/C, No, Ext): | 5013772137 | FAX (A/C, No): | 5012104614 | | |
| Little Rock, AR 72201 | E-MAIL ADDRESS: | 1 | | | | |
| | | E | NAIC# | | | |
| www.stephensinsurance.com | INSURER A: HO | ouston Specialty Insurance Comp | any | 12936 | | |
| INSURED | INSURER B: IM | perium Insurance Company | | 35408 | | |
| Pinch Intermodal, LLC 18515 Aldine Westfield Rd | INSURER C: Tra | 41262 | | | | |
| Houston TX 77073 | INSURER D: | | | | | |
| | INSURER E : | | | | | |
| | INSURER F: | | | | | |

COVERAGES CERTIFICATE NUMBER: 83380555 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | | | ADDL | SUBR | | POLICY EFF | POLICY EXP | | |
|--|--|---|------|------|------------------------|--------------|------------------------|---|--------------|
| LTR | | TYPE OF INSURANCE | INSD | | POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT | S |
| Α | 1 | COMMERCIAL GENERAL LIABILITY | | | ECAP1-HS-GL-000105-05 | 1/1/2025 | 1/1/2026 | EACH OCCURRENCE | \$1,000,000 |
| | | CLAIMS-MADE ✓ OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | | | | | | | | MED EXP (Any one person) | \$ |
| | | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,0000 |
| | | POLICY PRO- JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | | OTHER: | | | | | | | \$ |
| В | AUT | OMOBILE LIABILITY | | | ECAP1-IIC-CA-000105-05 | 1/1/2025 | 1/1/2026 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 |
| | / | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| | | OWNED SCHEDULED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) | \$ |
| | | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | Ì | \$ |
| Α | ^ | UMBRELLA LIAB OCCUR | | | ECAP1-HS-CX-000105-05 | 1/1/2025 | 1/1/2026 | EACH OCCURRENCE | \$1,000,000 |
| | ✓ | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | | DED RETENTION \$ | | | | | | | \$ |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER OTH- STATUTE ER | | |
| | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | E.L. EACH ACCIDENT | \$ |
| | (Mar | idatory in NH) | 17 | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| С | Mot | or Truck Cargo | | | QT-660-6R835068-TLC-25 | 1/1/2025 | 1/1/2026 | Limit: \$300,000 | |
| С | C Trailer Interchange | | | | QT-660-6R835068-TLC-25 | 1/1/2025 | 1/1/2026 | Deductible: \$1,000 Limit: \$30,000 | |
| | IIaii | er interchange | | | Q1-000-01033000-1E0-23 | 17172025 | 17 172020 | Deductible: \$1,000 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| CERTIFICATE HOLDER | CANCELLATION |
|-----------------------------------|--|
| *** For Information Purposes Only | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE Stephen C. Jones |

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